



# GUN & KNIFE SHOW



GUNS, KNIVES, ARCHERY, MILITARY COLLECTIBLES, ARMY SURPLUS, SURVIVAL GEAR & RELATED ITEMS

**March 10 & 11, 2018**  
**AT THE MEMORIAL COLISEUM**  
**INDIANA 930 & PARNELL AVE**

NATIONAL MEDIA ADVERTISING - LOCAL TV - RADIO - NEWSPAPER

**All Local & Federal Laws Must Be Observed!**

**!!! ALL FIREARMS ARE TO BE UNLOADED WHILE ON COLISEUM PROPERTY !!!**

24 Hour guards ● Free Exhibitor parking ● Close Access to I-69 Exit 312A

Drive In Dealer Set Up

Friday 4 P.M. - 8 P.M.

Saturday 7:30 A.M. - 8:30 A.M.

Open to the Public

Saturday 9 A.M. - 5 P.M.

Sunday 10 A.M. - 3 P.M.

**BUY - SELL - SWAP OR JUST LOOK!**

[www.cpishows.com](http://www.cpishows.com)

CPI INC 260-483-6144

Tables Must Contain: Guns, Knives, Archery, Military Articles & Related Items, Absolutely No "FLEA MARKET" Goods!

SHOW MANAGEMENT RESERVES THE RIGHT TO REFUSE TABLE SPACE TO ANYONE FOR ANY REASON

Please reserve \_\_\_\_\_ wall tables @ \$50.00 a table for two days for a total cost of: \_\_\_\_\_.

Please reserve \_\_\_\_\_ tables @ \$45.00 a table for two days for a total cost of: \_\_\_\_\_.

MY TABLES WILL FEATURE: \_\_\_\_\_

PLEASE PRINT

COMPANY NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

**Enclose Check Or Money Order No Reservations Without Payment in Full!**

TO RECEIVE YOUR SAME TABLES IT MUST BE RESERVED AT THE PREVIOUS SHOW. **Make Checks Payable & Mail to:**

**Office Use Only:**  
DATE: \_\_\_/\_\_\_/\_\_\_ CHECK #: \_\_\_\_\_  
AMOUNT: \_\_\_\_\_ RECEIVED BY: \_\_\_\_\_

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